CITY COUNCIL AGENDA ITEM COVER MEMO

| | | Agenda Item Number |
|--|---|------------------------------------|
| Meeting Type: Requiar | | Meeting Date: 11/1/2012 |
| Action Requested By: Administration | | Agenda Item Type Resolution |
| Subject Matter: | | |
| Agency Appropriation Agreen | nent | |
| | | |
| Exact Wording for the Agenda | a: | |
| Resolution authorizing the Ma City of Huntsville and the Hu | ayor to enter into an Agency A ntsviiie-Madison County Botan | ppropriation Agreement between the |
| | me riddioir ddanly boldin | icai Garden. |
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| Note: If amendment, pleas | se state title and number of | the original |
| Item to be considered for: Ac | tion Unanimous Cons | ent Required: <u>No</u> |
| provide, allow | required; why it is recommer | |
| and accomplish and; any other | er information that might be h | eipfui. |
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| | | |
| Associated Cost: 514,380.00 | | Budgeted Item: <u>Yes</u> |
| MAYOR RECOMMENDS OR CO | NCURS: <u>Yes</u> | |
| Department Head: | | Date: 10/31/2012 |
| revised 3/12/2012 | - | NO.0340027022 |

| RESOLUTION NO. 12- | |
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BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an Agreement by and between the City of Huntsville and Huntsville-Madison County Botanical Garden on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "AGENCY APPROPRIATION AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND THE HUNTSVILLE-MADISON COUNTY BOTANICAL GARDEN," consisting of two (2) pages and the date of November 1, 2012, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 1st day of November, 2012.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 1st day of November, 2012.

Mayor of the City of Huntsville, Alabama

AGENCY APPROPRIATION AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND HUNTSVILLE-MADISON COUNTY BOTANICAL GARDEN

STATE OF ALABAMA COUNTY OF MADISON

AGENCY APPROPRIATION AGREEMENT

THIS AGREEMENT, made and entered into this <u>lst</u> day of <u>November</u>, 2012, by and between Huntsville-Madison County Botanical Garden, hereinafter referred to as "AGENCY", and the City of Huntsville, a municipal corporation in the State of Alabama, hereinafter referred to as "CITY".

WITNESSETH:

WHEREAS, Agency provides services which confer a public benefit of a reasonably general character; and,

WHEREAS, City desires to appropriate funds to Agency to assist with the provision of such services; and,

WHEREAS, the expenditure of funds appropriated by City to Agency for such services constitutes a legitimate public purpose; and,

WHEREAS, both parties acknowledge the receipt of good and valuable consideration supporting the terms and conditions of this agreement.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

- A. The term of this agreement shall begin on October 1, 2012, and end on September 30, 2013.
- B. Agency will provide the services authorized by its charter, Articles of Incorporation, by-laws, or other applicable documents which govern the scope of its services.
- C. City agrees to pay Agency the sum of Two Hundred Fourteen Thousand Three Hundred Eighty Dollars (\$214,380.00) to deliver Agency's services, which shall be paid quarterly, commencing on October 1, 2012, or as soon thereafter as is reasonably practical.
- D. In addition to the funds provided in paragraph C. above, City agrees to pay Agency the sum of Three Hundred Thousand Dollars (\$300,000.00) for capital improvements, which shall be paid by City on a reimbursement basis as invoices are submitted to the City Finance Department.

| | Pre | siden | t o | f the | City | Council |
|----|------|-------|-----|-------|-------|-----------|
| of | the | City | ο£ | Hunts | ville | , Alabama |
| | Date | | | | | • |

- E. The parties agree that the services provided by Agency serve a legitimate public purpose.
- F. Agency agrees that it has no authority to obligate any City funds beyond those appropriated by City for this agreement.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on this the $\underline{1st}$ day of $\underline{November}$, 2012.

CITY OF HUNTSVILLE, ALABAMA

| ATTES | | BY: | Tommy Battle Mayor |
|-------|--------------------------------------|-------------|---|
| Its: | Charles E. Hagood Clerk-Treasurer | | TY SVILLE-MADISON COUNTY SICAL GARDEN |
| WITNE | :SS: | BY: ITS: | |

ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: Administration Council Meeting Date: 11/1/2012

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Department Contact: Tommy Battle Phone # 427-5000

Contract or Agreement: Agency Appropriation Agreement

Document Name: Agency Agreement with the Botanical Gardens

City Obligation Amount:

514,380

Totai Project Budget:

514,380

Uncommitted Account Balance:

Account Number:

Procurement Agreements

Not Applicable

Grant-Funded Agreements

| Not Applicable | Grant Name: |
|----------------|---|
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| Department | Signature | Date |
|---|-----------|---|
| 1) Originating | | |
| 2) Legal | deligon | 10.37-12 |
| 3) Finance | | , |
| 4) Originating | | |
| 5) Copy Distribution | | |
| a. Mayor's office (1 copies) | | |
| b. Clerk-Treasurer (Original & 2 copies) | | |
| | | ********* |